

JUSTICE COURT CLERKS ASSOCIATION OF MISSISSIPPI



Mona Lisa Carr, President Lisa Fairley, President Elect Eloise Brooks, Secretary Tina Morrow, Treasurer Linder Erby, Northern VP Patricia T. Woods, Central VP Rita Walley, Southern VP Pat Sanford, BOD Chairperson

Sandra Owen Barrett, Immediate Past President

October 1, 2019

Dear JCCA Members:

Hinds County Justice Court hosted the MJCCA Winter Conference in 2014. Come February 2020 we are super excited about doing it again! The Justice Court Clerks Association Winter Conference will be held in the *City of Jackson, MS on February 5, 6 & 7, 2020 at the Hilton Garden Hotel*. We invite you to visit the city that will enliven your senses and recharge your soul, while networking with other clerks and deputy clerks throughout the Hospitality State of Mississippi. This hotel is formerly known as, "The King Edward Hotel."

The Hilton Garden Inn is nestled in the heart of downtown Jackson, Mississippi's historic district. Our host hotel is within walking distance of many Jackson, Mississippi attractions. The Jackson Convention Complex, the Mississippi State Capitol and Governor's Mansion are easily accessible. Businesses such as Wachovia Bank, the FBI and the Pinnacle at Jackson Place are nearby. Built in 1923 and now listed on the National Register of Historic Places, our downtown Jackson, MS hotel is only a 20-minute drive from Jackson International Airport.

During your stay at the Hilton Garden Inn, you will be able to enjoy the amenities you need for productivity and comfort while away from your office and home. Sit comfortably on the Mirra® chair and use complimentary high-speed internet access and the PrinterOn® remote printing service from the desk in your room. Adjust the bed to the firmness you prefer. A refrigerator, microwave and 32-inch HDTV help you feel at home. Suites feature a separate living area.

A block of 100 rooms at the rate of \$109 single/double, \$119 triple and \$129 quad per night has been reserved just for us. Please make your reservations early, so you don't miss out on the special block, rates do not include applicable taxes.

Reservation Procedure: Attendess should call the hotel Hilton's toll free reservation number: (1-877-782-9444), and identify themselves as part of the Mississippi Justice Court Clerks Association to receive the special room rate. Reservations should be made by <u>January 14, 2020</u>. After this cutoff date, any reservation requested will be honored on a space available basis at the regular hotel rate.

Check-in & Check-out: The Hilton Garden check-in time is 4:00 p.m. & check-out time is 11:00 a.m.; however every attempt will be made to accommodate either early arrival or late departures based upon guestroom availability. Valet and self-parking is available at a current rate of \$13.00/\$8.00 plus applicable taxes per night, respectively.

To assist you in preparation, please find attached your registration form and a tentative agenda for the conference. We look forward to seeing you and your deputies in Jackson, Mississippi to experience life in the historically known King Edward Hotel (Hilton Garden Hotel). If you have any questions, please feel free to contact me via mobile at (601) 672-0083 or Patricia Woods at (601) 896-3920.

Sincerely,

Mona Lisa Cara President
Mississippi Justice Court Clerks Association

Hinds County Justice Court
Hosting County

TENTATIVE AGENDA

Wednesday, February, 5, 2020

1:00 - 5:00 p.m.

Registration & Check-In

4:00 p.m.

Hotel Check-In

4:15 p.m.

Executive Board/Board of Directors Meeting

6:00 - 11:00 p.m.

Opening Program (Welcome from City, County, State officials)

Reception

"A Night in Winter Wonderland" (MS Justice Court Clerks/Deputy Clerks)

Thursday, February 6, 2020

8:00 - 8:45 a.m.

Registration (if necessary)

9:00 - 10:20 a.m.

"HUMAN TRAFFICKING or DOMESTIC VIOLENCE" Presentation

10:20 - 10:30 a.m.

BREAK

10:30 - 11:50 a.m.

Forum with the Experts: What's your court experience?

(Attorney General, MHP, State Auditor's Office and Justice Court Judge

Gay Polk-Payton)

12 noon - 2:00 p.m.

Luncheon - Professor Cliff Johnson, Director

MacArthur Justice Center

2:00 p.m.

(On your own)

Touring Mississippi Two Museums Historic Downtown & State Capitol

North Park Mall, MS Outlets, Renaissance or Dogwood Shopping

7:00 - 10:00 p.m.

Night of Entertainment

Friday, February 7, 2020.

9:00 a.m. - 9:40 a.m.

Justice Court Clerk Association Business Meeting

9:45 a.m. - 11:00 a.m.

Professional Development Leadership Session "Active Shooter"

11:00 a.m.

HOTEL CHECK-OUT

HAVE A SAFE TRIP HOME!!!

Justice Court Clerks Association Hilton Garden Hotel Jackson, MS February 5 – 7, 2020

Registration Form

(Please use a separate form for each person attending)

| Nama Cheril D Horn | |
|--|---|
| Name <u>Cheryl D. Horn</u> Title Justice Court Clerk | |
| . 4 | |
| County Madison | |
| Telephone 601-855-5619 | |
| Name of accompanying spouse/guest | |
| EDUCATIONAL SCHOLARSHIP FUND DONATION \$ | |
| | REGISTRATION: \$65.00 |
| INDIVIDUAL TICKETS: Wednesday Reception - \$30.00 | |
| Thursday Luncheon - \$35.00 Thursday Entertainment Night - 3 | 830.00 |
| PAYMENT METHOD: | ******************** |
| Enclosed is my payment for \$ | |
| I will bring my payment for \$ | |
| | e Court Clerks Association ina Morrow iox 518 |
| | , MS 38821 |
| Panel Questions: | |
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Justice Court Clerks Association Hilton Garden Hotel Jackson, MS February 5 – 7, 2020

Registration Form

(Please use a separate form for each person attending)

| Name Sheila Taylor |
|--|
| Title Deputy Clerk |
| County Madison |
| Telephone 601-855-5618 |
| Name of accompanying spouse/guest |
| EDUCATIONAL SCHOLARSHIP FUND DONATION \$ |
| REGISTRATION FEE: \$100.00 GUEST REGISTRATION: \$65.00 |
| INDIVIDUAL TICKETS: Wednesday Reception - \$30.00 |
| Thursday Luncheon - \$35.00 |
| Thursday Entertainment Night - \$30.00 PAYMENT METHOD: |
| Enclosed is my payment for \$ |
| I will bring my payment for \$ |
| Please complete and return before <u>January 22, 2020</u> to: Justice Court Clerks Association Attn: Tina Morrow P. O. Box 518 |
| Armory, MS 38821 |
| Panel Questions: |
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Justice Court Clerks Association Hilton Garden Hotel Jackson, MS February 5 – 7, 2020

Registration Form

(Please use a separate form for each person attending)

| 1 | no total for each person attending) |
|--|--|
| Name Mary L. Lycke | 1 |
| Title Chief Deputy (1) | Prk |
| County Madison Durty | |
| Telephone 601-855-56/6 | |
| Name of accompanying spouse/guest | -0- |
| EDUCATIONAL SCHOLARSHIP FUR | ND DONATION \$ |
| REGISTRATION FEE: \$100.00 | GUEST REGISTRATION: \$65.00 |
| INDIVIDUAL TICKETS: Wednesday I | Reception - \$30.00 |
| | uncheon - \$35.00 |
| | ntertainment Night - \$30.00 |
| PAYMENT METHOD: | |
| Enclosed is my payment for \$ | <u> </u> |
| I will bring my payment for \$ | |
| Please complete and return before <u>Janua</u> | ry 22, 2020 to: Justice Court Clerks Association Attn: Tina Morrow P. O. Box 518 |
| | Armory, MS 38821 |
| Panel Questions: | |
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